## Message

From: Lee, Bessie [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=CD1A2CF2F38F4D0DA561C44C58223465-BELEE]

**Sent**: 6/2/2016 11:54:52 PM

To: FIRST MESA FMVC [sgfmcv@hopitelecom.net]

Subject: RE: Draft 2015 Consumer Confidence Report - Polacca Water System

Yes. A Public Notice is required every time the Arsenic drinking water standard is exceeded. If you sample quarterly and the Arsenic standard is exceeded every quarter, you will need to issue a Public Notice about the Arsenic exceedance every quarter.

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Bessie Lee

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Drinking Water Management Section (WTR-3-1)
U.S. Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, California, 94105

San Francisco, California 94105

Phone: (415) 972-3776 Fax: (415) 947-3545 E-mail: lee.bessie@epa.gov

From: FIRST MESA FMVC [mailto:sgfmcv@hopitelecom.net]

**Sent:** Thursday, June 02, 2016 1:40 PM **To:** Lee, Bessie < Lee.Bessie@epa.gov>

Subject: Re: Draft 2015 Consumer Confidence Report - Polacca Water System

06/02/2016

GOOD P.M.

THANKS FOR THE INFO., OH, WAT ABOUT THE ARSENIC DO WE NEED PUBLIC NOTICE,

SHARON-FMCV WATER

From: "Lee, Bessie" <Lee.Bessie@epa.gov>

To: "FIRST MESA FMVC" <sgfmcv@hopitelecom.net>

**Sent:** Tuesday, May 31, 2016 11:32:48 AM

Subject: RE: Draft 2015 Consumer Confidence Report - Polacca Water System

Sharon,

If the draft CCR looks OK, you can print it out and distribute it your customers. Just make sure that DataManager and I get a copy of the CCR that you distribute, as well as a completed Certification of Delivery form.

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| Bessie Lee                                                                                                                                                                                                                                                                                                                                                          |
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| nnnnnnnn                                                                                                                                                                                                                                                                                                                                                            |
| Drinking Water Management Section (WTR-3-1)                                                                                                                                                                                                                                                                                                                         |
| U.S. Environmental Protection Agency, Region 9                                                                                                                                                                                                                                                                                                                      |
| 75 Hawthorne Street                                                                                                                                                                                                                                                                                                                                                 |
| San Francisco, California 94105                                                                                                                                                                                                                                                                                                                                     |
| Phone: (415) 972-3776                                                                                                                                                                                                                                                                                                                                               |
| Fax: (415) 947-3545                                                                                                                                                                                                                                                                                                                                                 |
| E-mail: <u>lee.bessie@epa.gov</u>                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                     |
| From: FIRST MESA FMVC [mailto:sgfmcv@hopitelecom.net] Sent: Tuesday, May 31, 2016 11:31 AM To: Lee, Bessie < Lee. Bessie @epa.gov > Subject: [SPAM] Re: Draft 2015 Consumer Confidence Report - Polacca Water System                                                                                                                                                |
| 05/31/2016                                                                                                                                                                                                                                                                                                                                                          |
| good morning                                                                                                                                                                                                                                                                                                                                                        |
| FYI I received the ccr draft, and the ccr if no changes is that correct and the form and i email'd the arsenic samples taken on 3/22/2016, do we need to post. The mohave labs is not sending the results once we pay I had to call Sheila at Mohave labs she automatically sent it I prefer we get it in mail. So not sure how long the arsenic results was ready. |
| thanks sharon                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                     |

From: "Lee, Bessie" < Lee. Bessie@epa.gov >

To: "FIRST MESA VLGS" < isfmcv@hopitelecom.net >, "Alfonso Sakeva" < asakevajr@yahoo.com >

Cc: "Sharon Grover" < sqfmcv@hopitelecom.net>, lpuhuyesva@hopi.nsn.us, "Nicholas Silides

(nsilides@rcac.org)" <nsilides@rcac.org> **Sent:** Tuesday, May 31, 2016 9:47:47 AM

Subject: Draft 2015 Consumer Confidence Report - Polacca Water System

Attached is a draft of the 2015 CCR for the Polacca Water System. The draft is in two formats - PDF and Word. You can use this draft document that is generated from the USEPA Region 9 database, or use your own document. If you use the attached document, please review to make sure the information is correct. Please remember that the 2015 CCR for your water system is to be distributed to your customers by July 1, 2016.

A copy of the 2015 CCR that you distribute to your customers should also be sent to <a href="mailto:DataManager@epa.gov">DataManager@epa.gov</a>, with a copy to me. When you forward the 2015 CCR to USEPA, please remember to include a completed Certification of Delivery for the CCR. A template for the Certification is also attached.

Please contact me if you have any questions.

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Bessie Lee

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Drinking Water Management Section (WTR-3-1)

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75 Hawthorne Street

San Francisco, California 94105

Phone: (415) 972-3776

Fax: (415) 947-3545

E-mail: lee.bessie@epa.gov